

# 梁惠瑜 Glenda Leung

## 主題四：傳遞神聖的語言

榮格Carl G. Jung:人類及其象徵Man and His Symbols :第一章潛意識研究Approaching The Unconscious 夢的重要性The importance of dreams

榮格的人格理論包括三個層次：1. 意識或自我, 2. 個人潛意識 3. 集體潛意識，他提出內傾和外傾的心理類型，原型和作為人格核心的本性等都已成為心理學中的重要概念，對哲學和文學研究也有深刻的影響。

當然我並不反對他認為夢是由潛意識的演變而來：“從歷史發展來看，正是有了夢的研究，才使心理學家能探究意識的心理事件的潛意識方面。”但是從聖經的記載，作為宗教人，我認為聖經記載的夢，大多數都是聖神的啟示。

夢境在古代人們的腦海中，具有莫大的意義。它多次指示人生未來的遭遇。聖經記載的夢比比皆是：尤其是舊約的約瑟，他和夢的連繫真多，而且十分重要和對他自己、他的家族和他住的地方-埃及的將來有很大的影響。

天主向若瑟顯示了他的未來——若瑟會成為一個顯赫的人，創 37:7「我夢見我們同在田中捆麥子，忽然我的麥捆站起來，你們的麥捆圍住我的麥捆下拜。」，創 37:9「我又作了一夢：夢見太陽和月亮並十一顆星辰向我下拜。」

我們已見到若瑟所作的夢，曾在家庭中激起了不安和煩惱，而終於使他陷入絕境，來到舉目無親的埃及（創 37 章）。天主的照顧時時不離若瑟；若瑟

給法郎解夢（創 37:5-7；37:9），不但恢復了他的自由，而且使他一鳴驚人，飛黃騰達，成為埃及的宰相，位居一人之下，萬人之上。

主耶穌的養父大聖若瑟，聖經亦記載他作了四個夢：

第一個夢（瑪 1:20）：

當他在思慮這事時，看，在夢中上主的天使顯現給他說：「達味之子若瑟，不要怕娶你的妻子瑪利亞，因為那在她內受生的，是出於聖神。」

第二個夢（瑪 2:13）：

上主的天使托夢顯於若瑟說：「起來，帶著嬰孩和他的母親逃往埃及去，住在那裡，直到我再通知你，因為黑落德即將尋找這嬰孩，要把他殺掉。」

第三個夢（瑪 2:19-20）：

黑落德死後，看，上主的天使在埃及托夢顯於若瑟，說：「起來，帶著孩子和他的母親，往以色列地去，因為那些謀殺孩子性命的人死了。」

第四個夢（瑪 2:22-23）：

夢中得了指示後，便退避到加里肋亞境內，去住在一座名叫納匝肋的城中，如此應驗了先知們所說的話：「他將稱為納匝肋人。」

約瑟面對整件事最突出的地方是他對聖神帶領的順服，這包括接受一些表面不合常理的事、也包括四處奔逃。如何找棲身之處，在那裡落葉生根等。

但是，根據這些夢，我不相信是由他們內心的潛意識而來。

另一列舉，聖母的父親若雅敬的夢：



若雅敬在荒漠中熟睡，天使向他預告他的妻子安納，將來會有一個女兒，這可以說他在潛意識中，非常渴望能有一個兒女，但是潛意識不可能使他最終能夠育有子女。

在聖經裡，任何人在任何時候經歷從天上而來的夢，天主都會使那個夢的意義明確，或者直接對那個人，或者通過天使，或者通過使者（創世紀 40：5-11；達尼爾先知書 2：45；4：19）。當天主向我們啟示時，祂一定會讓我們完全明白祂的話語。所以，我相信聖經記載的夢都是源於天主對人的默感，不是作夢的人的潛意識所形成，是天主傳遞祂的神聖語言。

### 陶淵明《飲酒·其五》

結廬在人境，而無車馬喧。  
問君何能爾，心遠地自偏。  
采菊東籬下，悠然見南山。

山氣日夕佳，飛鳥相與還。  
此中有真意，欲辯已忘言。

陶淵明善於歌詠田園生活，吟詠田園的自然美，所寫田園風景閑靜和穆。正如他所說：「此中有真意，欲辯已忘言。」很多時候言語不足以去描述那些意境和心情。

退休後，很多時間都會作一些遊歷，作為宗教人，對著那些景色，禁不住讚嘆天主造物的美，亦嘗試去作大自然靈修，讓天主聖神帶領，默想天主的恩賜，在大自然之中讚美天主，學習聖方濟的太陽之歌：




「至高者，只有歸屬於你是適當的，誰也不配呼號你的聖名。」在大自然中，感覺到自己的渺小，自己的不足，但是主仍然在我困惑中，不離不棄，扶持我，使我跌倒後，能夠爬起來，繼續努力。

「至高者，它是你的象徵。我主，為月亮妹妹和星辰，願你受讚頌！」看到太陽，月亮和星星，日間，太陽的溫暖，像是主的擁抱，使我的生命暖和，又藉著夜間的星辰和月亮，照亮我不會迷路。

「我主，為了風兄弟，又為了空氣和白雲，晴朗和各種氣候，願你受讚頌！」在美國探望幼女一家人的回程飛機上，延誤了四小時，就是因為多倫多的機場因雷暴暫停航機升降，所以不禁想到為了晴朗天氣，要讚美天主。

「我主，為了水妹妹，願你受讚頌！它非常有用而謙虛，珍貴而貞潔。」



 加拿大安省的亞岡昆公園

我主，為了火兄弟，願你受讚頌，  
你用它光照黑夜，

它英俊而愉快，  
勁健而有力。



👉 夏威夷的基拉韋厄火山

「我主，為了我們慈母般的地姊姊，願你受讚頌！它載負我們並照顧我們，  
生產不同的果實，色彩繽紛的花卉和草木」





最令人感動和令人反思的是：

那些為了愛你，  
而忍受不公平和痛苦，  
並寬恕別人的人，  
我主，願你因著他們而受讚頌。  
堅持和平的人是有福的，  
因為他們將由你，至高者  
獲得榮冕。  
死亡妹妹，  
是任何活人  
不能逃避的，  
我主，願你因它而受讚頌。

唯有死於大罪中的人，  
是有禍的！  
承行你至聖旨意的人，  
是有福的，  
因為第二死亡，不能損害他們。  
請你們讚頌、稱揚我主！  
請以極大的謙誠，  
感謝、事奉他！

### **喬姆斯基 Noam Chomsky(1928-): Knowledge of Language: Its Nature, Origin, and Use, 1986**

Linguistics is the study of language. The study need to know every aspects of language, including vocabulary, grammar, the sound of language, and how words evolve over time. Knowing a language is a matter of knowing the system of rules and principles that is the grammar for that language. To have such knowledge is to have an explicit internal representation of these rules and principles, which speakers use in the course of language production and understanding. Linguists have identified five basic components (phonology, morphology, syntax, semantics, and pragmatics) found across languages. There are 3 aspects of language knowledge:

1. form: phonology, morphology, and syntax.,
2. content: semantics;
3. use: pragmatics.



Language is such a complicated knowledge. Through all ages, scholars and special faculties are set up to tackle this topic. For communication, we need language to express ourselves, either body or verbal. It is an important channels when interacting with people in our everyday life. Misunderstanding and misinterpretation often leads to arguments and fights among people. Disagreements happen among world leaders might even lead to wars and there will be no peace on earth. Language and use of language is crucial in communication.

In the Bible, I find two very interesting scenarios. One scenario is Yahweh found out the people wanted to build a city and a tower with its top in the sky, God confounded their speech so that they could no longer understand each other, and scatters them around the world. (Genesis 11:1–9). The Tower of Babe is a parable in the Book of Genesis meant to explain why the world's peoples speak different languages. There are roughly around 7000 different languages in the world today.

Another scenario is the Descent of the Holy Spirit in the New Testament Acts 2:1-6 during Pentecost, every nation gathered in the upper house speaking different languages hear and understand one another. God is reverting what He has done in the Old Testament in the Tower of Babe. The most important part to me, it is not just that day in the Pentecost. It was later that the Apostles and disciples went to all different parts of the world to spread the Good News. How did they overcome the language barrier? Remember early in the year, when we went to pilgrimage in Guadalupe ourselves, we don't know Spanish. How we need to install Google translate in our phone to talk to the Mexican about the details of things to find our ways there.

As a religious person, it is the Holy Spirit at work. In the Old Testament, the Holy Spirit anointed the King, prophets, priests to speak God's word to intercede for the people. Throughout the Old Testament, the Spirit of God is connected to God's words. The Lord said He would put His words in His people's mouths (Isaiah 59:21). In 2 Samuel 23:2, David said the Spirit of the Lord spoke through him. Old Testament saints received God's words through their prophets and leaders. Moses told the Israelites, "The word is very near you; it is in your mouth and in your heart so that you may obey it" (Deuteronomy 30:14). The Holy Spirit played a primary role in the Old Testament prophecy. David said that "The Spirit of the Lord speaks through me; His words are upon my tongue" (2 Samuel 23:2), and Ezekiel explained that "The Spirit came into me as He spoke, and He set me on my feet" (Ezekiel 2:2a).

I find it most interesting is in the book of Jonah. The prophet was sent by God to prophesy the destruction of Nineveh, but he attempts to escape his divine mission. We all as human beings are tempted to judge, who is worthy and who is not. Under our own will powers to do things rather than listen to the Words of God. God is merciful, if we repent, He will forgive and give us chances.

This thought is continued in the New Testament. The Spirit gives life, and the words Jesus spoke are "full of the Spirit and life" (John 6:63). Contrary to the Old Testament, in the New Testament, God send His Holy Spirit to all of us, it is not only to a bunch of dedicated people. God also give us the will power to accept the Holy Spirit. As describe by Plato in the story of the cave, people spent their lives chained in a cave facing a blank wall. We are those people, watch the shadows projected onto the wall by objects passing in front of a fire behind them, and they give names to these shadows. The shadows only represent the fragment of reality

but not the accurate representation of the world. We should aim at knowing and perceive the higher levels of reality and not just living in our prisoner's mind set. We often think we know a lot and not realize God is behind all of these. Almighty God knows all and we just need to follow His Words. It is sad that there are still a lot of people refuse to accept this grace and just venture into the world with their own intelligence and not listen to the Word of Life. Let's pray that we all understand and listen to the Word in order to have peace on Earth.